

**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION
INDRAPRASTHA ESTATE, RING ROAD, NEW DELHI-110002**

Phone: 011-23468308 / 8309; E-mail: membership.iipa@gmail.com; Fax: 011-23702440

Dated the 8th October, 2026

Dear Member,

The following meetings will be held on Friday, the 30th October, 2026 and Saturday, the 31st October, 2026, respectively:

- (i) The Seventieth Members' Annual Conference on Friday, the 30th October, 2026 at 09:30 A.M. in the premises of the Institute.**
- (ii) The Seventy-second Annual Meeting of the General Body of the Institute on Saturday, the 31st October, 2026 at 11:30 a.m. in the premises of the Institute. (The notice for the same, as provided in Rule 14 of the MoA of the Institute is enclosed).**

The members may kindly note the following:

- (2) The Theme of the Member's Annual Conference as already notified is **"Citizen Services in the Age of AI"**. The summary of papers received from the contributors and accepted after scrutiny will be circulated to members attending the Conference. The Theme Paper may be found on IIPA website, www.iipa.org.in.
- (3) In view of the guidelines issued by Government of India regarding economy measures, the Annual Report/Annual Accounts for 2025-26 will be emailed to the members as well as put on the IIPA website, www.iipa.org.in.
- (4) IIPA will try to provide accommodation to outstation Members in the Institute's hostel free of charge strictly from the second half of 29th October, 2026 to the first half of 1st November, 2026. Any request for accommodation outside this duration will be payable by the Member as per rule. However, hostel accommodation being limited, it may not be possible for IIPA to accommodate all Members in the Hostel during this period. We would, therefore, appreciate if Members make alternative arrangements for their stay in Delhi. Nonetheless Members proposing to avail of IIPA's Hostel room are requested to send their request for accommodation to the Hostel Office (iipa.hostel@gmail.com), well in advance and also not to bring any guests/family members with them strictly. Rooms will be allotted on a first-come first-serve basis for the requests received on iipa.hostel@gmail.com. Any stay before or after the mentioned duration shall be chargeable as per rules.
- (5) Members are requested to confirm their participation in the AGM/Members' Annual Conference through **e-mail: membership.iipa@gmail.com and iipa.hostel@gmail.com.**
- (6) **In view of Security restrictions on account of the visit of Hon'ble Vice President of India and President IIPA, kindly be seated in TNC Hall, 2nd floor, IIPA office building by 10:30 a.m. positively on 31st October, 2026 for the AGM. Please also bring any Government ID with you in view of security measures. Items such as briefcase/handbag/keys/any kind of arms/camera etc. will not be permitted.**
- (7) We look forward to your participation in the ensuing AGM and Members' Annual Conference.

With kind regards,

Yours Sincerely,



**(SURENDRAKUMAR BAGDE)
DIRECTOR GENERAL**

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Dated the 8th October, 2026

**NOTICE of the Annual Meeting of the General Body of the
Indian Institute of Public Administration**

Notice is hereby given that the Seventy-second Annual Meeting of the General Body of the Indian Institute of Public Administration will be held on **Saturday, the 31st October, 2026 at 11:30 a.m.** in the premises of the Institute.

The Agenda of the meeting will be as follows:

1. Welcome Address by the Director General of the Institute.
2. Opening Remarks by the Chairman of the Institute.
3. Conferring of 'Paul H. Appleby Award' for distinguished services to public administration and to IIPA.
4. Dr. Rajendra Prasad Award for Academic Excellence.
5. Award to IIPA Branches for best performance.
6. Shri T.N. Chaturvedi Award for best article in Indian Journal of Public Administration (English Article)/ Lok Prashasan (Hindi Article).
7. Award of Prizes to the Winners in Case Study Competition.
8. Award of Prizes to the Winners in Essay Competition.
9. Address by the President of the Institute.
10. Condolence Resolution to mourn the demise of Members.
11. Confirmation of the report of proceedings of the 71st A.G.M. held on 31st October, 2025.
12. Consideration of the Annual Report for 2025-26.
13. Consideration of the Balance Sheet and the Audited Accounts for 2025-26.
14. Appointment of Auditors for 2026-27 and fixing their remuneration.
15. *Such other business as may be brought forward with the permission of the presiding officer as provided in Rule 19 of the Rules of the Institute.
16. Words of thanks.

** Rule 19: No business other than the business included in the notice convening the meeting or business of which notice has been given to the Director General at least seven days before the date of the meeting, shall be discussed in the meeting except with the permission of the presiding officer.*


**(SURENDRAKUMAR BAGDE)
DIRECTOR GENERAL
AND MEMBER-SECRETARY
EXECUTIVE COUNCIL**